

# St Saviour's Catholic Primary and Nursery School



**Subject: RE**

**Topic: Prophecy and Promise**

**Year: 5**

## What should I already know?

- The Babylonians exiled the Israelites into Babylonia.
- The Israelites were frightened and so the Genesis 1 account was written to reassure them.
- God led Abraham into the promised land.
- God made a covenant with Abraham.
- Mary was an exceptional woman who brought God into the world.
- Advent is the time before Christmas and there are many signs and symbols associated to this time.

## What am I going to learn?

- There were three kings of the Israelites – King Saul, King David and King Solomon
- The land was invaded by the Assyrians, Babylonians, Persians, Greeks and then the Romans who took control
- The Israelites were oppressed through these invasions; not able to govern and live their lives freely. They had a great desire for the Messiah to come
- Luke wrote his Gospel 50 years after Jesus had died; he was not around at the time that Jesus lived
- Luke gave Jesus titles after he died – messiah, Christ, Son of God
- The audience of Luke's Gospel was the Gentiles
- Luke's Gospel account of the birth of Jesus is different to Matthew's account
- Revise the Liturgical year and the seasons within it
- Use theological language to describe and explain the belief that Mary became the 'Mother of God'
- Mary MacKillop is an Australian Saint who founded the first order of nuns in this country.

## Vocabulary

**King Solomon:** the son of King David; a very successful leader of the Israelites

**Oppression:** prolonged, cruel and unjust treatment of a person or group of people

**Exile:** when someone is banished from their homeland

**Luke:** one of the four Gospel writers

**Gentile:** people who were not Jewish

**Prophecy:** the prediction that the Son of Man will come to Earth

**Messiah:** Anointed one (Hebrew)

**Christos:** Anointed one (Greek)

**Liturgical Year:** the different seasons in the Church year starting with Advent

**Theotokos:** Mary as the mother of God

